

CLAIMS ONLY

SERIAL NO. 10056770 APPLICANT(S) FILING DATE 01-21-0

| | CLAIMS | | | | | | | | | | | | |
|-----------------|---------------|------|---------------------|--|---------------------|------|-----------------|--|----------|--|--|--|-------------|
| | ASI | ILED | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | * | | * | |
| | IND. | DEP. | (ND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 1 | | | | | | | 51 | <u> </u> | | | | | |
| 2 | | | | | | | 52 | | | | | | |
| 3 | | 1_ | | | L | | 53 | | | | | | |
| 4 | <u> </u> | | | | | | 54 | | | | | | |
| 5 | | | | | | | 55 | | | | | | |
| 6 | | | | | | | 56 | | | | | | |
| 7 | | { | | | | | 57 | | | | | | |
| 8 | | 1 | | | | | 58 | | | | | | |
| 9 | | 1 | | | | | 59 | | | | | | |
| 10 | | 1 | | | | | 60 | | | | | | |
| 11 | | 1 | | | | | 61 | | I | | | | |
| 12 | 1 | | | | | | 62 | | | | | | |
| 13 | | | | | | | 63 | | | | | | |
| 14 | | | | | | | 64 | | | | | | |
| 15 | | | | | | | 65 | | I | | | | i |
| 16 | | | | | | | 66 | | | 1 | | | |
| 17 | | | | | | | 67 | | · · | | 1 | | - |
| 18 | | | | | | | 68 | 1 | 1 | Ī | | | <u> </u> |
| 19 | | | | | | | 69 | | | | | | |
| 20 | | | | | | | 70 | | | 1 | | | · - |
| 21 | | | | | | | 71 | | | | | <u> </u> | |
| 22 | | | | | | | 72 | | | † · · · · | | | |
| 23 | | | | | | | 73 | | | 1 | | | |
| 24 | | | | | | | 74 | | | 1 | | † | |
| 25 | | | | | | | 75 | | | | | t | |
| 26 | | | | | | | 76 | 1 | | | | 1 | |
| 27 | | | <u> </u> | | | | 77 | | | 1 | | | |
| 28 | | | | | | | 78 | <u> </u> | | | | | |
| 29 | | | T | | | | 79 | 1 | | 1 | | | |
| 30 | | | | | | | 80 | 1 | | | | | |
| 31 | | | | | | | 81 | | | | | | |
| 32 | | | | | | | 82 | 1 | | | | | |
| 33 | | | | | | | 83 | | | | · | | |
| 34 | | | | | | | 84 | | | | | | |
| 35 | | | | | | - | 85 | | | | _ | | _ |
| 36 | | | | | | | 86 | | | | | | |
| 37 | | | | | _ | | 87 | 1 | | | | | |
| 38 | | | | | | | 88 | | | <u> </u> | | | |
| 39 | | _ | | - | | | 89 | | | | | | _ |
| 40 | | | | | | | 90 | | | | - | | |
| 41 | | | | | | | 91 | † | | | | | |
| 42 | | | | | | | 92 | | | | - | 1 | |
| 43 | | | | | | | 93 | 1 - | | | | | |
| 44 | - | | | | | | 94 | 1 | | | | | |
| 45 | | | | | | | 95 | 1 | | | | | |
| 46 | | | | | - | | 96 | | | | | - | |
| 47 | | - | - | | | - | 97 | | | | | - | |
| 48 | | | | | | | 98 | - | | | | | |
| 49 | - | | - | | | | 99 | | | | ļ | | |
| 50 | | | | | | | L | | | <u> </u> | | | |
| TOTAL | | | | <u> </u> | | | 100 | - | | | | | |
| IND. | 2 | 0 | | 4 | | | TOTAL IND. | <u> </u> | | L | _ | | |
| TOTAL DEP. | 10 | | | C | | | TOTAL DEP. | | ⇔ | | √ ⊠* | | ⇔″ |
| TOTAL CLAIMS | 13 | . 1 | I | | | | TOTAL CLAIMS | + | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office